

Groundwork Providence 8 Third Street Providence, RI 02906 To apply, please email the finished application to <a href="mailto:arose@groundworkprovidence.org">arose@groundworkprovidence.org</a> or you can mail it or drop it off at our office located at 8 Third St, Providence, RI 02906.

Please contact Amelia Rose, Executive Director, at (401) 559-2204 if you have any questions.

## Adult Environmental Job Training Program

## **ENROLLMENT APPLICATION**

Thank you for your decision to apply for enrollment in the Groundwork Providence Adult Environmental Job Training Program. All of the information you provide for this application is considered confidential and will be used for program evaluation purposes only.

As you fill out this application please be sure to print all of your answers clearly in blue or black ink. In submitting this application you verify your responses to be true. Any false or incomplete statements may result in denial of enrollment into the program.

If you have any questions, please do not hesitate to contact Groundwork Providence staff at the phone or email listed above. Best wishes as you pursue your career plans!

Today's Date:			Stude	ent ID#
PERSONAL DATA				(For Groundwork Staff Only)
Name:Last		First		Middle
Date of Birth:m/d/year	Age:	Gender:	Female	☐ Male ☐
Social Security Number				
Permanent Address:	Number, Street			Apt. #
City	/ & State	Zip Code		
Home Phone: ( )		Do you prefer be on your cell phor		cted on your home phone or
Cell Phone: ( )		Do you prefer text messages?		
Best time(s) to reach you by pho	one:			
Email:				
Are you a Providence Housing A	Authority resident?			

## **EMERGENCY CONTACT INFORMATION** In case of an emergency whom should we contact? Name Relationship to you Address: \_ City/ State/ Zip Number, Street Apt.# Home Phone: ( Cell Phone: ( **LANGUAGE** Language(s) Spoken: ☐ English ☐ French ☐ Khmer ☐ Portuguese ☐ Spanish ☐ Other:\_\_\_\_\_\_ What is your primary language? \_\_\_\_\_ PROGRAM AFFILIATION How did you find out about Groundwork Providence's Adult Environmental Job Training Program? ☐ Providence First Source ☐ Church ☐ Library ☐ Barber Shop/ Beauty Salon ☐ Grocery ☐ Patrol Officer ☐ Community Center ☐ Health Center ☐ Welfare Center ☐ Social Worker ☐ Friend/ Family ☐ Network RI ☐ Website ☐ Non-Profit Organization ☐ Veteran's Adm. ☐ Other Name of Person and/or Organization who referred you: \_\_\_\_\_ Have you previously applied for admission to a Groundwork program? YES NO If yes, when? Do you know anyone who previously participated in this program? Relationship to you Name Do you know anyone who is currently applying? Name Relationship to you RACE/ETHNICITY \*\*\* Note: While the categories below are imperfect and cannot capture everyone's individual identity, please tell us to the best of your ability how you describe yourself in terms of your race and/or ethnicity within the following categories. This information is for grant reporting purposes only.\*\*\* White/European-American П Black/African-American Hispanic/Latino South Asian (India, Pakistan, Nepal, etc.)

	East Asian (China, Japan, South Korea etc.)					
	Southeast Asian (Cambodia, Laos, Thailand, Vietnam, etc.)  Native American/American Indian/Alaskan Native  Native Hawaiian/Other Pacific Islander  Middle Eastern/Arab/Persian or Central Asian (Afghanistan, etc.)  Native American/American Indian and White					
	<ul> <li>□ Black/African-American and White</li> <li>□ Native American/American Indian and Black/African American</li> <li>□ Afro-Latino or Hispanic/Latino and Black/African American</li> </ul>					
	Other					
VETERAN	STATUS					
	Veteran of military service?   Yes   No					
-						
If yes, wha	at branch? Rank:					
Years in S	ervice:					
	year – year					
Were you	honorably discharged?					
	ION RECORD					
	Individuals with conviction records are still eligible and encouraged to apply. Information conviction records is collected in order to accommodate any special needs. Thank you.***					
Do you ha	ve a record of conviction? 🔲 Yes 🔲 No					
If ves. plea	ase explain:					
, , , , , , , , , ,						
Are you a	n ex-felon?   Yes   No					
Are you cı	urrently on probation or parole?   Yes   No If yes, until when?					
Parole Off	icer: Telephone: ( )					
HEALTH I	NFORMATION					
Do you ha	ve any health problems or disabilities that may prevent you from fully participating in the					
training?	☐ Yes ☐ No If yes, please explain:					
Are you co	urrently taking any medications? 🔲 Yes 🔲 No If yes, which?					
Do vou ha	ve any allergies (food, medicine, certain materials, grass/pollen, etc)?   Yes  No					
	If yes, please describe:					
, , [ 0						

## **EDUCATIONAL BACKGROUND**

School last attended:		
Name of School	City/ State	Voar(s) Attanded

Name of School		City/ State	Year(s) Attended	
Highest Grade Completed:   9	□ 10 □ 11 □	12 🗆 13 🗆 1	4 🗆 15 🗆 16	
Did you graduate from high school?	☐ Yes ☐ No	If yes, completion da		
			month/ year	
Did you withdraw and complete a GE	D?	If yes, completion of		
			month/ year	
Are you currently enrolled in a GED p	orogram? 🗌 Yes [	☐ No If yes, star	t date:	
			month/ year	
Name of GED program presently enrolled in:				
Contact Person:	Telepho	one: ( )		
Have you attended other training or education programs since high school? $\Box$ Yes $\Box$ No				
If yes, Name of School, program, or institute				
city/ state	mo/yr - mo/yr	Complete?	es 🗌 No	
If you have attended more than one program, please include a list of these on a separate piece of paper.				
INCOME				

\*\*\*Note: Individuals of all income levels are encouraged to apply. In no way will income level effect acceptance decision(s). We collect this information for grant reporting purposes only.\*\*\*

Does your household currently receive financial assistance from the State of Rhode Island?  $\ \square$  Yes  $\ \square$  No

Are you the head of household?  $\square$  Yes  $\square$  No

How many people in your household? \_\_\_\_\_

How much does your **household (not just you as an individual, unless you live alone)** earn on a yearly basis? Please select from the following chart:

2013-14 Income	Household Size*			
Limits**	1 Person	2 Persons	3 Persons	4 Persons
30% of AMI***	\$0 - \$15,200	\$0 - \$17,350	\$0 - \$19,500	\$0 - \$21,650
50% of AMI	\$15,201 - \$25,300	\$17,351 - \$28,900	\$19,501 - \$32,500	\$21,651 - \$36,100
80% of AMI	\$25,301 - \$40,450	\$28,901 - \$46,200	\$32,501 - \$52,000	\$36,101 - \$57,750
80% + of AMI	\$40,451 +	\$46,201 +	\$52,001 +	\$57,751 +
	5 Persons	6 Persons	7 Persons	8 Persons
30% of AMI	\$0 - \$23,400	\$0 - \$25,150	\$0 - \$26,850	\$0 - \$28,600
50% of AMI	\$23,401 - \$39,000	\$25,151 - \$41,900	\$26,851 - \$44,800	\$28,601 - \$47,700
80% of AMI	\$39,001 - \$62,400	\$41,901 - \$67,000	\$44,801 - \$71,650	\$47,701 - \$76,250
80% + of AMI	\$62,401 +	\$67,001 +	\$71,651 +	\$76,251 +

\*Note: Household size includes any persons that live in your residence that are related by blood, adoption, or marriage. \*\* Income Limits are updated annually. \*\*\* AMI means Area Median Income

EMPLOYMENT HISTORY			
Do you currently have a resume?   Yes	□ No		
Are you currently employed?   Yes	☐ No		
If yes, $\square$ Full-time $\square$ Part-time (	☐ Day or ☐ Eveni	ng) 🗌 Temp 🗆	Self-employed
Out of the last twelve months, how many m	onths did you work	</td <td></td>	
Do you have any volunteer or community se	ervice experience?	☐ Yes ☐ No	
Please Describe:			
Which of the following technologies do you	have confidence us	sing?	
☐ Internet ☐ E-mail ☐ Word [	□ Excel □ Pow	/erPoint 🗌 Outlook	c □ Fax
☐ Copier ☐ Digital Camera/ Video			
Please list your three most recent jobs:			
1)			
Employer	Hrs. worked (per- week)	Start date (m/ year)	End date (m/year)
Street Address:		City/ State/ Zip:	
Telephone: ( )			
Job Title:	Superviso	or's Name:	
Salary/ Hourly wage:	<del></del>		
Duties:			
Reason for Leaving:			
2)	<del></del>		
Employer	Hrs. worked (per– week)	Start date (m/ year)	End date (m/year)
Street Address:		City/ State/ Zip:	
Telephone: ( )			

Job Title:	Supervisor's Name:		
Salary/ Hourly wage:			
Duties:			
Reason for Leaving:			
3)			
Employer	Hrs. worked (per– week)	Start date (m/ year)	
Street Address:		City/ State/ Zip	D:
Telephone: ( )			
Job Title:	Supervis	or's Name:	
Salary/ Hourly wage:			
Duties:			
Reason for Leaving:			
CONSTRUCTION/OTHER EXPERIENCE			
Do you have any experience in construct	ion, renovation, labor	r, etc.?   Yes	□ No
How many <u>years</u> of experience?	ess than 1 🔲 bety	ween 1 – 3 🔲 mo	ore than 3
If yes, please list/describe:			
Do you have any other skills or certificat we should know about?	ions/licenses (CDL, o	thers) that will aid yo	ou in your job search that
PROGRAM READINESS			
Are you available Monday thru Friday fro	m 8:30 am - 4:30 pm	n? 🗆 Yes 🗆	No
Do you have a valid driver's license?		□ No	
How will you get to class? ☐ Car ☐ Bu	s 🗆 Bicycle 🗀 Wall	<ul><li>Get a ride from</li></ul>	n a friend 🔲 Don't know

Do you have any history of substance and/or drug abuse that program $\square$ Yes $\square$ No	m staff should be aware of?
If yes, please describe:	
Do you have sufficient child care coverage during class time(s)?	Yes  No
PERSONAL INTERESTS	
What hobbies, sports, or other community activities do you enjoy and	l actively participate in?
CERTIFICATION All applicants must sign below.	
I certify that all information on this application is complete, accurate, I realize that any false statements that I know that I have made may of I am enrolled in this program, may result in my termination in the protection of the Groundwell of t	ause this application to be rejected, or or orgram. I also understand that I am
Applicant's Printed Name	
Applicant's Signature	Date (Month/ Day/ Year)

PLEASE DO NOT WRITE BELOW THIS LINE - FOR GROUNDWORK STAFF NOTES